



**2026 National Conference – Minneapolis, MN**  
**Financial Aid Application**  
Application Deadline: November 30, 2025

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Province: \_\_\_\_\_ Country: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**How many people will be attending the conference?** \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Type of Ichthyosis: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Type of Ichthyosis: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Type of Ichthyosis: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Type of Ichthyosis: \_\_\_\_\_

Have you attended a FIRST National Conference before? ☐ Yes ☐ No If so, when? \_\_\_\_\_

How many persons are you applying for financial aid for? \_\_\_\_\_ Adults (13+) \_\_\_\_\_ Children (12 & under)

<b>Annual Family Income:</b>	_____ Under \$25,000	_____ \$75,000 - \$99,999
<i>(please include a copy of your most recent 1040 w/ account info removed)</i>	_____ \$25,000 - \$49,999	_____ \$100,000 - \$149,999
	_____ \$50,000 - \$74,999	_____ Over \$150,000

***Please attach a copy of your hotel reservation to this application.***

Online Reservations via this link: <https://www.hyatt.com/en-US/group-booking/MSPRM/G-FIRS>

Why is the conference beneficial for you? (Use additional paper if necessary)

---

---

---

[illegible]

*Funding is not guaranteed.*

*FIRST and its officials reserve the right to disqualify any application that is incomplete.*

- via email to: Lisa Breuning lbreuning@firstskinfoundation.org
- via fax to: 215-997-9403
- via US Mail to: PO Box 1067, Lansdale, PA 19446

Phone: 215-997-9400 • 800-545-3286 • Fax: 215-997-9403 • E-mail: [lbreuning@firstskinfoundation.org](mailto:lbreuning@firstskinfoundation.org)  
Web Address: [www.firstskinfoundation.org](http://www.firstskinfoundation.org)